

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Stephen Woods  
162 Shaw Road  
Opelousas, Louisiana 70570

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board District 10  
St. Landry Parish  
Opelousas, Louisiana

## OFFICE USE ONLY

30-P  
8/19  
HRTF

0404107

## 3. Date of Primary September 18, 2004

This report covers from August 4, 2004 through August 17, 2004

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One  
Opelousas, Louisiana

## 7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

## 8. Name of Person Preparing Report Stephen Woods

Daytime Telephone 337-407-9652

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of August 2004

Stephen Woods  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-945-7038  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

N/A

## RECEIPTS

This Period

- |   |  |
|---|--|
| 1. Contributions (Schedule A-1)                 |  |
| 2. In-kind Contributions (Schedule A-2)         |  |
| 3. Campaign paraphernalia sales of \$25 or less |  |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |  |
| 5. Other Receipts (Schedule A-3)                |  |
| 6. Loans Received (Schedule B)                  |  |
| 7. Loan Repayments Received (Schedule D)        |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |  |

## DISBURSEMENTS

This Period

- |   |  |
|---|--|
| 9. Expenditures (Schedule E-1)                          |  |
| 10. Other Disbursements (Schedule E-2)                  |  |
| 11. Loan Repayments Made (Schedule B)                   |  |
| 12. Funds Loaned (Schedule D)                           |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |  |

## FINANCIAL SUMMARY

Amount

- |   |  |
|---|--|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) |  |
| 15. <b>Plus</b> total receipts this period<br>(Line 8 above)  |  |
| 16. <b>Less</b> total disbursements this period<br>(Line 13 above)  |  |
| 17. <b>Less</b> in-kind contributions<br>(Line 2 above)   |  |
| 18. Funds on hand at close of reporting period  |  |